

State of Idaho-Department of Health and Welfare  
**PHYSICIAN'S MEDICAL CARE EVALUATION FOR ALTERNATIVE CARE PROGRAMS**  
**PATIENT INFORMATION**

Name: (Last, First, Middle initial)		Address: (Street, City, Zip)	
Sex <input type="checkbox"/> Male <input type="checkbox"/> Female	Birthdate:	Medicaid Number	

**INSTRUCTIONS:**

The Idaho Medicaid Program offers Personal Care Services and Home Care for certain Disabled Children as alternatives to institutional care for individuals eligible for or at risk of institutional placement. Your patient has applied for one or both of these programs. Please complete the following:

**I. CERTIFICATION:** I certify that my patient would require the following level of institutional care in the absence of an alternative care program. (see cover letter for definitions)

- Nursing Facility  Does not require institutional care  
 Intermediate Care for the Mentally Retarded

**II. PHYSICIAN ORDERS:** Alternative care programs

Personal Care Services \_\_\_\_\_ Hours/day \_\_\_\_\_ Days/week.

**III. MEDICAL ORDERS AND PLAN OF CARE:**

A: Medications: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B: Treatments (medical and habilitative) \_\_\_\_\_  
\_\_\_\_\_

C: Rehabilitative Potential (consider utilization of PT, OT, Speech Therapy, Respiratory Therapy, Social Services, and other ancillary services used in determining this potential.)  
\_\_\_\_\_  
\_\_\_\_\_

D: Long Term Goals: \_\_\_\_\_  
\_\_\_\_\_

E: Current Functional Level:

1. ALL PATIENTS

Continence Level:  Continent

- Incontinent of:  Bladder  
 Bowel  
 Both

Mobility Status

- Ambulatory  Ambulatory with assistance:  
 Cane/Walker  Wheelchair  
 Non-mobile (bedfast/bed-chair)

Mental Status:

- |          |                          |                          |                |                          |                          |                  |                          |                          |
|----------|--------------------------|--------------------------|----------------|--------------------------|--------------------------|------------------|--------------------------|--------------------------|
|          | Yes                      | No                       |                | Yes                      | No                       |                  | Yes                      | No                       |
| Alert    | <input type="checkbox"/> | <input type="checkbox"/> | Delusions      | <input type="checkbox"/> | <input type="checkbox"/> | Depressed        | <input type="checkbox"/> | <input type="checkbox"/> |
| Oriented | <input type="checkbox"/> | <input type="checkbox"/> | Hallucinations | <input type="checkbox"/> | <input type="checkbox"/> | Coma/Unconscious | <input type="checkbox"/> | <input type="checkbox"/> |

Requires Human Help In:

- Bathing  Dressing  Eating  Transfers  Toilet  Assistance with Medication

2. **CHILDREN ONLY (19 Years of age or under)**

Information concerning patient's acquisition of appropriate developmental skills and milestones:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IV. **RELEVANT HISTORY** (including surgical procedures and dosages): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**V. EXAMINATION:**

a. Head and Neck (general) \_\_\_\_\_

VISION:

Right Eye

Normal  Impaired

Blind  Cataract

Corneal Scars

Other \_\_\_\_\_

Left Eye

Normal  Impaired

Blind  Cataract

Corneal Scars

Other \_\_\_\_\_

HEARING:

Right Ear

Normal  Impairment: Degree \_\_\_\_\_

Left Ear

Normal  Impairment: Degree \_\_\_\_\_

b. Nose and Throat: \_\_\_\_\_  
\_\_\_\_\_

c. Chest and Lungs: \_\_\_\_\_  
\_\_\_\_\_

d. Heart and Circulatory: \_\_\_\_\_  
\_\_\_\_\_

e. Abdomen: \_\_\_\_\_  
\_\_\_\_\_

f. Genito-Urinary: \_\_\_\_\_  
\_\_\_\_\_

g. Ano-Rectal: \_\_\_\_\_  
\_\_\_\_\_

h. Neurologic: \_\_\_\_\_  
\_\_\_\_\_

i. Psychiatric (behavior, mood, stability): \_\_\_\_\_  
\_\_\_\_\_

j. Skin: \_\_\_\_\_  
\_\_\_\_\_

k. Musculo-Skeletal: \_\_\_\_\_  
\_\_\_\_\_

l. Other Significant Findings: \_\_\_\_\_  
\_\_\_\_\_

m. Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Blood Pressure: \_\_\_\_\_ Pulse: \_\_\_\_\_

VI. **CLINICAL DIAGNOSIS:** Primary: \_\_\_\_\_

Secondary: \_\_\_\_\_

Other: \_\_\_\_\_

Prognosis: \_\_\_\_\_

VII. **ADDITIONAL COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

VIII. NAME AND ADDRESS OF EXAMINING PHYSICIAN

Date of Examination: \_\_\_\_\_

Date of Report: \_\_\_\_\_

Physician's Signature: \_\_\_\_\_

M.D.